## SENIOR OFFICER EMPLOYMENT SUB COMMITTEE

## **AGENDA**

## 2 MARCH 2015 AT 1100 AM

## **Order of Business**

- 1. Welcome and Housekeeping Arrangements
- 2. Declarations of Interest
- 3. Exclusion of Press and Public

To identify items where resolutions may be moved to exclude the public and press.

4. Interviews for the post of Director of Housing & Neighbourhood Services

\*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))